

*Dear Chocolatier:*

*The Rincon Rotary Club would like to invite you to participate in our Foundation's 12<sup>th</sup> Annual "Taste of Chocolate" on April 19, 2020 at the Doubletree Reid Park, 1pm to 4pm. This fundraising event will support local educational initiatives including Rotary Local ([www.rotarylocal.org](http://www.rotarylocal.org)) benefitting local teachers.*

*We simply ask you to rent a table for \$25 and along with your marketing materials, provide no fewer than 300 bite-sized samples of your favorite chocolate creation in one of the following categories that best suits your business:*

- ~Restaurant*
- ~Bakery*
- ~Caterer*
- ~Just Chocolate*

*You will automatically be entered to win in your category with judging by Tucson celebrities and the general public.*

*Once you have submitted your Commitment form, you will get more instructions along with a reminder to complete a Pima County Health Dept. Temporary Event permit. We will take responsibility for filing the permit and paying the fee for you; all we ask is that you turn in the permit, a copy of your driver's license, and table rental fee to us in a timely manner.*

*Please help us promote your business while supporting our youth by joining us in this fun and delicious family-oriented event. For more information, please visit [www.tucsontasteofchocolate.org](http://www.tucsontasteofchocolate.org).*

*If you'd like to participate, simply submit our Commitment form. If you have any questions, please contact Wendy Hobbs at 520-327-7111 or [wbtus@aol.com](mailto:wbtus@aol.com).*





P.O. Box 14433  
Tucson, AZ 85732

Rincon Rotary's  
"Taste of Chocolate"  
CHOCOLATIER COMMITMENT

Contact Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_  
Tucson, AZ \_\_\_\_\_

Best Contact Phone Number: \_\_\_\_\_

Email address: \_\_\_\_\_

Website: \_\_\_\_\_

Entry Category: (please circle one)      Restaurant      Bakery  
Caterer      Just Chocolate

I will need electricity: \_\_\_\_\_ Yes \_\_\_\_\_ No  
(Available only on a limited, first-come basis)

I will provide a server: \_\_\_\_\_ Yes \_\_\_\_\_ No  
(Please provide your own forks, plates, and napkins)

What size table would you like? \_\_\_\_\_ 6' \_\_\_\_\_ 8' How many? \_\_\_\_\_

I agree to provide no fewer than 300 bite-sized samples and I understand that I should be set up for the event no later than 12:00 pm on April 19, 2020 at the Doubletree Reid Park. I agree to pay \$25 for my table rental and will submit payment as soon as I receive confirmation of my commitment.

\_\_\_\_\_  
*Signature of responsible party*

Email form to: wbtus@aol.com  
Questions: 520-327-7111